

The Book Of Daniel

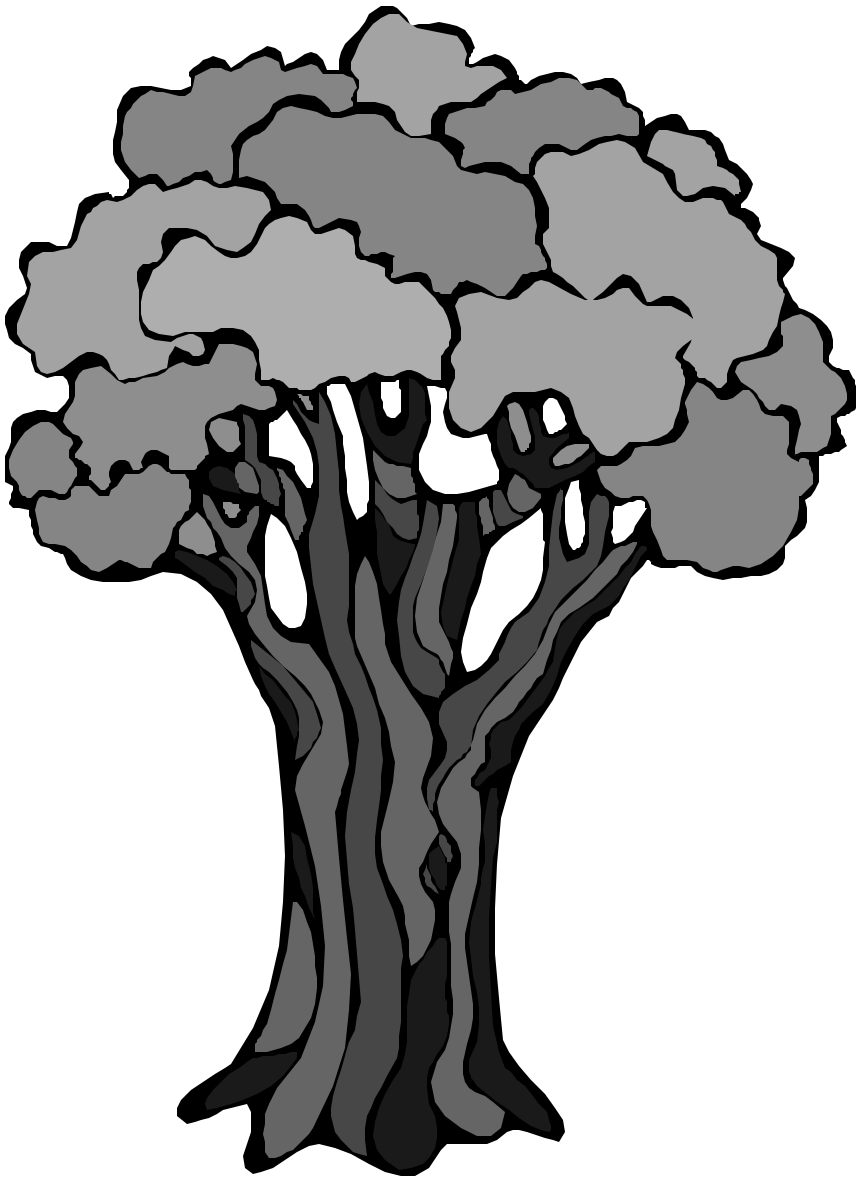
Verse By Verse For Children – Lesson 18

Preaching The Grace Of God From The King James Bible Dispensationally Delivered
Pastor Doug Dodd - Berean Bible Church – Edgewater, Florida

DeCode Today's Title!

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N E Y S N T E R R E
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I think that I shall never see
A poem as lovely as a tree.

A tree that looks at God all day,
And lifts her leafy arms to pray;

A tree that may in summer wear
A nest of Robins in her hair;

Upon whose bosom snow has lain;
Who intimately lives with rain.

Poems are made by fools like me,
But only God can make a tree.



Nebby Has Another Dream!

Last time found all was well again with our friends but as we shall see in coming lessons, Nebby is going to have to pay the price for his arrogance against God and God's people. Nebby thought too highly of himself even as you and I do from time to time. Nebby forgot that all he had came from God. May we learn the lesson not to forget God and to be thankful for all we have. Remember to Discuss in class the underlined words or phrases

P1 Nebby starts his story of how God had to humble him with this introduction. Remember this was written AFTER the story had happened. Dan 4:1 Nebuchadnezzar the king, unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you. 2 I thought it good to show the signs and wonders that the high God hath wrought toward me. 3 How great are his signs! and how mighty are his wonders! his kingdom is an everlasting kingdom, and his dominion is from generation to generation.

P2 Dan 4:4 I Nebuchadnezzar was at rest in mine house, and flourishing in my palace: 5 I saw a dream which made me afraid, and the thoughts upon my bed and the visions of my head troubled me. 6 Therefore made I a decree to bring in all the wise men of Babylon before me, that they might make known unto me the interpretation of the dream. – Here we go again!

P3 7 Then came in the magicians, the astrologers, the Chaldeans, and the soothsayers: and I told the dream before them; but they did not make known unto me the interpretation thereof. You would think Nebby would have learned his lesson by now... but he is as stubborn as we can be.

P4 8 But at the last Daniel came in before me, whose name was Belteshazzar, according to the name of my god, and in whom is the spirit of the holy gods: and before him I told the dream, saying, 9 O Belteshazzar, master of the magicians, because I know that the spirit of the holy gods is in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof. – Discuss in class the underlined words or phrases ☺

P5 10 Thus were the visions of mine head in my bed; I saw, and behold, a tree in the midst of the earth, and the height thereof was great. 11 The tree grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth: 12 The leaves thereof were fair^{beautiful}, and the fruit thereof much, and in it was meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it. Who do you think this tree will turn out to be? Yep! Nebby.

P6 13 I saw in the visions of my head upon my bed, and, behold, a watcher^{good angel} and an holy one came down from heaven; 14 He cried aloud, and said thus, Hew^{cut with an ax} down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches: Discuss in class

P7 15 Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion^{share} be with the beasts in the grass of the earth: 16 Let his heart be changed from man's, and let a beast's heart be given unto him: and let seven times^{years} pass over him.

P8 17 This matter is by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

.... more next week!

THINK

1. In P1 what does: unto all people, nations, and languages, that dwell in all the earth mean?

2. In P3 why is it that Nebby's magicians, the astrologers, the Chaldeans, and the soothsayers was not able to make known the interpretation of the dream?

3. Who do you think this tree will turn out to be and why?

4. What do you think will happen to Nebby this time?

5. Why, do you think, Nebby keeps getting into trouble with God?

6. In P8 What doe the term “the most high” a reference to?

7. Think... What do the tree and the image Nebby set up in Daniel 3 have in common?

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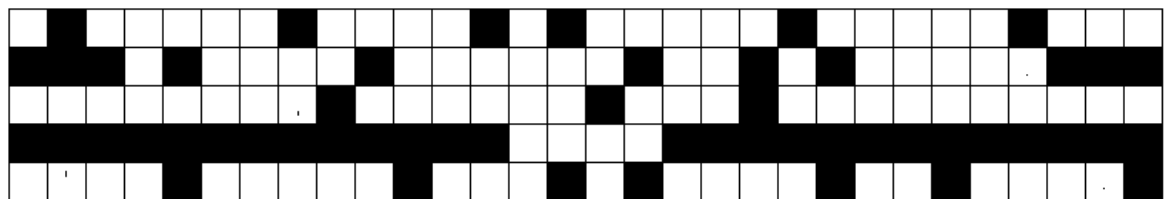
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- ASTROLOGERS
- BABYLON
- BELTESHAZZAR
- CHALDEANS
- DANIEL
- DECREE
- EARTH
- INTERPRETATION
- KING
- LANGUAGES
- MAGICIANS
- NATIONS
- NEBBY
- NEBUCHADNEZZAR
- PEACE
- PEOPLE
- SOOTHSAYERS
- TREE
- WISEMEN

There are 2 hidden phrases. Write them here.

For The Advanced Student



E
 A N S S I A A L T T R
 I L H P E M U L T E E A L T H R B L L B E R
 I R L I P O V T R N O V F L Y L A S L E I E V E O L S D S
 P E T H A N K E E H A L E S S S H T E E A N A R E A A L E E



Thomas Edison

How could Thomas Edison concentrate in all this commotion? Hidden in his lab are seventeen objects: a tricycle, chisel, loon, beet, bison, beaver, mitten, golf club, flashlight, snow shovel, trolley car, cardinal's head, hummingbird, pair of binoculars, paint roller, electric drill, and floppy disk.